

Rev. 18:21-24 mws

V. 21

ἤρην

AAI3sg

fr. αἴρω

to raise to a higher place or position, lift up, take up, pick up, literally, of stones
to lift up and carry (away), to carry (away), to carry off, to remove, to take (away)

εἰς

an unspecified entity, some/one, as indefinite article, cf. 8:13, 19:17
a reference to a single, indefinite person or thing, a, one

ἄγγελος

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἰσχυρὸς

pertaining to being strong physically, mentally, or spiritually, strong, of living beings, of transcendent beings, of angels, cf. 5:2, 10:1
pertaining to having power, powerful, strong

λίθον

stone, of a special kind, of millstones
a piece of rock, whether shaped or natural, stone

ὥς

a conjunction marking a point of comparison, as
relatively weak markers of a relationship between events or states, as, like

μύλινον

belonging to a mill, 'a stone like a great millstone'
pertaining to a stone mill for grinding grain, of a mill, 'a stone like a large millstone'

μέγαν

pertaining to exceeding a standard involving related objects, large, great
a large size, relative to the norm for the class of objects in question, large, big, great

ἔβαλεν AAI3sg fr. βαλλω
βληθήσεται FPI3sg fr. βαλλω
to cause to move from one location to another through use of forceful motion, throw, throw, of
throwing out of heaven, cf. 8:7, 12:4, 9, 13, 14:19, 19:20, 20:3, 10, 14
to throw

θάλασσαν
sea, cf. v. 17
a generic collective term for all bodies of water, the sea

Οὕτως
referring to what precedes, in this manner, thus, so, with reference to what precedes
with reference to that which precedes, so, thus, in this way

ὀρμήματι
violent rush, onset, ‘Babylon will be thrown down with violence’
an event involving sudden force and possible violence, sudden violence, sudden force, ‘and so
with sudden violence the great city of Babylon will be thrown down’

Βαβυλῶν
Babylon, capital of Babylonia, the association with Rome is preferred by most for Revelation,
where Babylon is always called ‘the Great’ cf. v. 2, 10, 14:8, 16:19, 17:15
the capital of Babylonia, Babylon, also occurs as a symbol of demonic world power

μεγάλη
pertaining to being relatively superior in importance, great
pertaining to being great in terms of status, great, important

πόλις
population center of varying size, city, town, great cities, in Revelation almost always ‘Babylon’
cf. v. 10, 16, 16:19, 17:18
a population center of relatively greater importance due to its size, economic significance, or
political control over a surrounding area, city

εὗρεθῆναι API3sg fr. εὕρισκω
to come upon something, either through purposeful search or accidentally, find, accidentally,
without seeking, find, come upon, passive, be found, find oneself, be, cf. v. 22, 24, 12:8, 14:5
to be in a state which has not been anticipated, to be found to be, to discover to be, to turn out to
be

ἔτι

pertaining to continuance, yet, still, in negative statements, to denote that something is stopping, has stopped, or should stop, no longer, never again
extension of time up to and beyond an expected point, still, yet

V. 22

φωνή

an auditory effect, sound, tone, noise, the source of which is added in the genitive, of musical instruments, or of those who play them, cf. 14:2, 8:13, 10:7, of the noise made by a millstone
any type of sound, including human speech, but normally a distinctive type of sound as opposed to confused noise, sound

κιθαρῶδων

lyre-player, harpist who plays an accompaniment to his own singing, cf. 14:2
one who plays the lyre or harp, harpist

μουσικῶν

pertaining to being musical, musical, skilled in music, with harpists, flute-players and trumpeters, cf. Ezek. 26:13
one who produces music, musician, ‘the sound of harpists and musicians, probably refers to singers’

αὐλητῶν

flutist for festive occasions
one who plays the flute, flutist

σαλπιστῶν

trumpeter
one who plays the trumpet, trumpeter, ‘the sound of harpists...and trumpeters will never be heard in you again’

ἀκουσθῆ

APS3sg

fr. ἀκουω

to have or exercise the faculty of hearing, hear
to hear, hearing

ἔτι

see above

τεχνίτης

craftsperson, artisan, designer

one who customarily engages in a particular craft or occupation, craftsman, no craftsman of any occupation will ever be found in you again'

τέχνης

skill, trade, cf. Acts 17:29, 18:3

an activity involving specialized training and skill, craft, occupation

εὑρεθῆ

API3sg

fr. εὕρισκω

see above

μύλου

millstone

a large, round, flat stone, either upper or lower, used in grinding grain, millstone

V. 23

φῶς

light in contrast to darkness, light, in the physical realm

light, in contrast with darkness, usually in relationship to some source of light such as the sun, moon, fire, lamp, etc., light

λύχνου

lamp, oil burning, cf. 22:5

a light made by burning a wick saturated with oil contained in a relatively small vessel, lamp

φάνη

AAS3sg

fr. φαίνω

to shine or to produce light, shine, intransitive, shine, give light, be bring, of a lamp

to shine or to produce light, as in the case of heavenly bodies, lightning, candles, torches, etc., to shine, to give light, to bring light

φωνή

see above

νυμφίου

bridegroom

a man who is about to be married or has just been married, bridegroom

νύμφης

bride, cf. 21 :9. 22 :17

a woman who is about to be married or who has just been married, bride

ἀκουσθῆ
see above

APS3sg

fr. ἀκουω

ἔτι
see above

ἔμποροί
one who travels by ship for business reasons, merchant, denotes wholesale dealer in contrast to retailer, cf. v. 3, 11, 15
one who is engaged in commerce and trade, merchant, trader

μεγιστᾶνες
person of high rank, great man, courtier, magnate
a person of particularly great importance and high status, very important person, great person

γῆς
the inhabitants of the earth, people, humanity
all people who dwell on the earth, people, all mankind

ὅτι
marker of causality, because, since
marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

φαρμακεία
sorcery, magic
the use of magic, often involving drugs and the casting of spells upon people, to practice magic, to cast spells upon, to engage in sorcery, magic, sorcery, ‘with your magic spells you deceived all the peoples (of the world)’

ἐπλανήθησαν
to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly, figurative, be deceived, be misled, let oneself be misled, deceived
to cause someone to hold a wrong view and this to mistaken, to mislead, to deceive, deception, to cause to be mistaken

API3pl

fr. πλαναω

ἔθνη
a body of persons united by kinship, culture, and common traditions, nation, people
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

V. 24

αἷμα

figurative, blood as constituting the life of an individual, life-blood, blood, the seat of life, cf. 16:6, 17:6, 19:2

figurative, to deprive a person of life by violent means, to kill, killing, to commit murder, cf. Matt. 23:30

προφητῶν

a person inspired to proclaim or reveal divine will or purpose, prophet, Christians, who are endowed with the gift of προφητεία, cf. v. 20, 11:18, 16:6, 22:6, 9

one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

ἁγίων

used as a pure substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints, of Christians as consecrated to God, of other people especially close to God, cf. v. 20 persons who belong to God, and as such constitute a religious entity, God's people, the focus is not upon a particular state of holiness, but upon a special relationship with God

εὐρέθη

see above

API3sg

fr. εὐρίσκω

ἐσφαγμένων

slaughter, cf. 5:6, 9, 12, 6 :4, 9, 13:3, 8

PfPPtcpMPG

fr. σφραζω

to slaughter, either animals or persons, in contexts referring to persons, the implication is of violence and mercilessness, to slaughter, to kill, 'the blood...of all those who have been slaughtered on earth'

γῆς

surface of the earth as the habitation of humanity, earth

the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world